

**NOTICE AND AGENDA**  
**CITY OF BLOOMINGTON**  
**COMMISSION ON SUSTAINABILITY**

Tuesday, March 7, 2006, 6:00p.m.  
Monroe County Public Library, Room 1C  
303 E. Kirkwood Ave.  
Bloomington, Indiana

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| 1. Call to Order                             | 6:00 p.m. |
| 2. Roll Call                                 | 6:00 p.m. |
| 3. Approval of Minutes (February 14, 2006)   | 6:00 p.m. |
| 4. Announcements                             | 6:05 p.m. |
| 5. Public Comment                            | 6:05 p.m. |
| 6. U.S. Mayor's Climate Protection Agreement | 6:10 p.m. |
| 7. Committee Reports                         |           |
| a. Indicators Committee                      | 6:25 p.m. |
| b. Education Committee                       | 6:40 p.m. |
| c. Other Committees                          | 6:50 p.m. |
| 8. Old Business                              |           |
| a. Committees and Committee Structure        | 7:10 p.m. |
| - public involvement in committees           |           |
| 9. New Business                              | 7:20 p.m. |
| 10. Reports from Staff                       | 7:25 p.m. |
| 11. Adjournment                              | 7:30p.m.  |

**Next Meetings:** Tuesday, April 11, McCloskey Room, City Hall  
Tuesday, May 9, Monroe County Public Library – Room 1C  
Tuesday, June 13, McCloskey Room, City Hall